Sandusky County Park District Local Park Capital Improvement Grant Program

Project Application 2024

The deadline for returning completed applications is **Thursday, November 28th, 2024 at 3:00pm**. Applications received after this deadline will not be considered for grant awards. Thank you for not asking us to make exceptions, or offer extensions. Deliver applications to Attn.: Christina Warden, Administrative Supervisor-HR Coordinator, 1329 Tiffin Street, Fremont, OH 43420. For further information call Christina Warden 419-334-4495 or e-mail cwarden@sanduskcountyparks.com

Agency/Political Subdivision
Coverning Dody
Governing Body
Contact Person
Mailing Address
E-mail Address
Daytime Telephone Number
•
Name and Location of Park
Name and Location of Park
Brief Description of Project
- · ·

Cost Analysis of Project:	Item Description	Cost Estimate
	Labor	\$
	Materials/Equipment	\$
	Contracted Services	\$
	Project Total	\$
	Cost Support (Match)	\$
Grant Amount Requested From P	ark District (No Cents)	\$
Willing to accept a partial donation for this application	n: YES NO	

If your agency does not own the project area, please attach a copy of the lease or other management documents pertaining to this site and its related development(s). Please attach cost justification documentation i.e.: contactors quote, supplier quote, copy of catalog page with cost, other.