



**Sandusky County Park District  
Board of Park Commissioners  
Regular Meeting**

**September 18th, 2024 9:30 AM at Fremont Rotary Lodge, Don W. Miller Memorial Park**

**Agenda**

**1.0 Call To Order**

**2.0 Recognition of Visitors/Public Appreciation/Correspondences**

**3.0 Executive Session (If Needed)**

**4.0 Agenda Amendment Proposals**

**5.0 Meeting Minutes**

**5.1 Minutes of the August 21<sup>st</sup>, 2024 Regular Meeting**

**6.0 Finances**

**6.1 Monthly Financial Reports**

**6.1.1 August 2024 Expenses**

**6.1.2 August 2024 Income**

**6.1.3 September 1, 2024 Fund Balances**

**6.1.4 August 2024 Operations Income**

**6.1.5 August 2024 Depository Operations Account Fund Balance**

**6.2 Review of Expenditures**

**6.3 Credit Card Report – August**

**7.0 Departmental Reports**

**7.1 Operations Report**

**7.2 Program Report**

**7.3 Administrative Report**

**8.0 Unfinished Business**

**9.0 New Business**

**9.1 Agreement with North Coast Strategy Group**

**9.2 Resolution 2024-34: Purchase of a John Deere Gator UTV from Ag-Pro in Gibsonburg**

**10.0 Board Initiated Business**

**11.0 Adjournment: Next Scheduled Meeting – Wednesday, October 16<sup>th</sup>, 2024 at 9:30am at the Fremont Rotary Lodge at Don W. Miller Memorial Park**

**Mission Statement**

*Preserving natural areas for public appreciation, education and recreational use*